Brother SOLOMON
In the frenzied fury of the French Revolution

Brother Solomon always showed a great love for people and a great attachment to his work. At the outbreak of the French Revolution he refused to take the oath supporting the Civil Constitution of the Clergy which would make priests and religious state functionaries. He lived alone in Paris in secrecy. Many letters he wrote to his family during that period remain; the last one is dated August 15th, 1792. On that day he was arrested and imprisoned together with many others in the Carmelite monastery which had become a prison. On September 2nd almost all of the prisoners, among them Brother Solomon, were killed by sword blows in the monastery garden. They were beatified by Pope Pius XI on October 17th, 1926 together with 191 other victims of the September massacres. Thus Brother Solomon was the first Lasallian to die a martyr for Christ, followed by three other Brothers who died on the prison ships of Rochefort as a result of the French Revolution. They were beatified in 1995.

At 10:30 a.m. on March 3rd, 2016, the Doctors Consultation of the Congregation for the Causes of Saints declared INEXPLICABLE the survival of the child MARÍA ALEJANDRA HERNÁNDEZ (Venezuela) bitten by a poisonous snake. The admitted “miracle” occurred through the intercession of Blessed Brother SOLOMON LECLERCQ.
He was canonized on October 16th, 2016.
In the frenzied fury of the French Revolution:

Brother Solomon

Illustrations by Carla Pollastri

Text by Mario Chiarapini, Fsc

Nicholas Leclercq, Brother Solomon to be, is born in the city of Boulogne-sur-Mer, France, in 1745, to a well-to-do merchant family trading wines, spirits, salt and timber.

His deeply religious parents impart solid Christian values to their son; familiarize him with daily prayer, knowledge of God’s Word and devotion to the Blessed Virgin.

The spiritual atmosphere of the family influences Nicholas’ choice of consecrating himself to God. Later, he will write regarding his mother: “She fostered in me the desire to serve God and to secure my eternal salvation”.

Nicholas attends the school of the Brothers of the Christian Schools in Boulogne, visited by de La Salle in 1716. In 1757, Nicholas makes his First Communion in this school while the Seven Years War between France and England is being waged.

The French Revolution erupts with the fall of the Bastille on July 14th, 1789. The anger of the revolutionaries also focuses on priests and religious who are forced to take an oath to support the Civil Constitution. Whoever refuses is imprisoned.

In 1787 Brother Solomon becomes Secretary of the General Chapter and then of Brother Agathon, the Superior General.

In June 1777, Brother Solomon is appointed Procurator of Maréville as a result of his studies in business and accounting. He has to think about practical matters ranging from food for his Brothers to maintenance of the house and the properties of the institution. He obeys although he would have preferred to devote himself to the spiritual life.

In 1772 and 1773 he spends a year at Rouen taking courses in pedagogy in an effort to develop his teaching skills.

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On the feast of the Ascension, May 17th, 1768, Nicholas receives the habit of the Brothers and takes the name of Brother Solomon. On that occasion the newly professed Brother promises to remain faithful to his vocation until death.

He is named Sub-Director of the Maréville Novitiate in 1772 and Director the following year. He writes a letter to his sister asking her to pray that the Lord grant him the necessary understanding to guide the novices on the way to perfection.

Though Nicholas discerns a call to the religious life when he finishes his studies, he must wait until he is 22 years old to answer as he is obliged to work in the family business because of the war and the economic situation.

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